



APPLICATION FOR REGISTRATION OF COASTAL AQUACULTURE FARM (FORM-1)

Applicant Details(address for communication:-

Aadhaar Card No: _____
Name of Applicant/Registered Company/Establishment (in BLOCK letters)*: _____
Father/Husband Name*: _____ Gender*: _____
State*: _____ District*: _____ Mandal*: _____
Village / Ward*: _____ Door No: _____
Locality/Land Mark: _____ Pin Code: _____ Mobile No*: _____

Permanent address:

State*: _____ District*: _____ Mandal*: _____
Village / Ward*: _____ Door No: _____
Locality/Land Mark: _____ Pin Code: _____

Whether the application is for

Registration of aquaculture farm already operating in coastal area*: Yes No

Registration of new aquaculture farm to be constructed*: Yes No

Details of Land for which registration is applied for

District*: _____ Mandal*: _____ Village/ward*: _____

Survey Number*: _____ Ownership right: Free hold Lease Hold

If Lease hold: - Period of Lease:

From (DD/MM/YYYY) _____ To (DD/MM/YYYY) _____

Total Farm Area (in Hectare)*: _____ Water spread Area (in Hectare)*: _____

Species to be cultured*: _____ stocking density*: _____

Service Specific Details

Category of the Land Details

Category	village*	Survey Numbers*	Extent(in ha) *
1.Agricultural Land			
2.Forest Land			
3.Lands for village common purpose			
4.Land meant for Public purpose			
5.Wet Land			
6.Mangroves			
7.Salt Pan			



Distance from the (in Meters)*:

High tide line: _____ nearest drinking water source: _____ Agricultural land: _____ Mangrove: _____
Marine protected area: _____ Adjacent aquaculture farm: _____

Distance from the (in Meters) *:

Human settlements (Indicate the population of the settlement): _____ National parks : _____
Sanctuaries: _____ Reserve forests: _____ Heritage area: _____

Water source for the Aquaculture Unit*:

Sea: _____ Creek/estuary/canal/back water: _____

If the water source is as mentioned in (b) above, indicate the name of the source: _____

Date of commencement of farm*: _____ (DD/MM/YYYY)

Bio-security Arrangements*:

Fencing: _____ Crab fencing: _____ Bird fencing: _____

Hand wash & Foot bath: _____ Reservoirs: _____ Filters : _____

Furnish Project Report giving details with sketch (to scale) of design and layout of the aquaculture farm in operation/proposed along with operational details, water intake and wastewater treatment facility*:

If effluent treatment system (ETS) has been in operation/proposed, please furnish layout, design and technical details*:

Whether Environment Impact Assessment(EIA)/Environment Management Plan(EMP) were carried out on the environment of the aquaculture farm with reference to other land uses in its neighborhood and based on operational details of the unit as furnished in the Project Report, please state specifically, whether*:

- The aquaculture activity has the effect of causing water logging of adjacent areas or polluting the drinking water Source _____
- by use of supplementary feeds/medicines/drugs, etc. will consequently increase sedimentation which will be harmful to the environment _____
- such activity would cause siltation, turbidity with detrimental implication on local fauna and flora _____

If, Environment Impact Assessment (EIA) has been done, please attach the report (Mandatory for farms above 10ha WSA)*:

If Environment Management Plan (EMP) has been drawn up, please furnish details (Mandatory for farms above 40ha WSA)*:

Informant Details:-

Informant Name*: _____ Informant Relation*: _____

Delivery Type*: Manual Local Non-Local Mobile NO*: _____



Declaration:-

I/We _____ (son(s)/daughter(s)/wife of _____ residing at _____ the information furnished above is true to the best of my/our knowledge and belief. I am/we are fully aware that if it is found that the information furnished by me/us is false or there is any kind of deviation/violation of the conditions on which certificate of registration may be issued by the Authority, the Certificate of Registration issued may be either suspended or cancelled.

Document List:-

1. Application Form *
2. Adangal/1B *
3. Digital Photo Pond *
4. Pond Layout *
5. If any other Documents.

Applicant's Signature